

# Kathryn M. Buder Center for American Indian Studies

# **Brown School**

### 30<sup>th</sup> ANNUAL WASHINGTON UNIVERSITY POW WOW: Steps to Sovereignty: Decolonize, Indigenize, Revitalize

Dear Vendor Applicants:

Hello! The Washington University Pow Wow Committee and the Kathryn M. Buder Center for American Indian Studies at Washington University's Brown School will be hosting this year's Virtual 30<sup>th</sup> Annual Pow Wow on March 27-28, 2021. We would like to invite you to complete a vendor application to share your American Indian arts and crafts. This year's Pow Wow will be held virtually where we will highlight vendor items on our social media platforms.

Washington University Pow Wow prides itself upon attempting to maintain the highest quality of vendors to be included in the Pow Wow and will only accept original applications from Native artists, crafters, Indian Traders, Institutions, and those who demonstrate only positive images for and about Native People. Within the vendor application, applicants will need to complete all information and meet requirements set forth. We recommend that all the forms be read carefully including all the Terms & Conditions. Vendors do not need to submit a vendor fee this year, but we are accepting a limited number of vendors this year.

If you are a Native American vendor, purporting to sell Native American arts, crafts, or jewelry, we require that you are in compliance with the Indian Arts and Crafts Act of 1990 (see terms and conditions for more information). If you are a vendor purporting to sell "Native American jewelry" or that of a specific tribe, you must be a member of a federal or state-recognized tribe to be in compliance with the act. Furthermore, in recognition of the all Indigenous communities, we will accept applications from Latin American vendors with the requirement that they portray a respectful representation of Native culture. Also, items for sale must be handmade by artisans of the stated Indigenous group. In compliance with the Indian Arts and Crafts Act of 1990, Indigenous vendors who are not members of Native American tribes or certifies as an Indian artisan by an Indian Tribe cannot purport to sell American Indian arts and crafts. Vendors will be asked to provide their business information and tribal affiliation.

Applications are due by March 1, 2021. Feel free to contact the Buder Center for American Indian Studies at (314) 935-4677 or reach out to the Pow Wow Committee at <u>wustl.pw.vendor@gmail.com</u> with questions. All committee and staff members are working remotely so we apologize in advance if there is a delayed response. We are thankful for your consideration and look forward to your application!

Sincerely,

The 2021 Pow Wow Vendor Committee Alejandra Gonzalez (Yankton Sioux Tribe of South Dakota) Jordan Connell (Cherokee Nation) Sharon Evans (Navajo Nation) Tanae LeClaire (Yankton Sioux Tribe of South Dakota)



Campus Box 1196, One Brookings Drive, St. Louis, Missouri 63130-4899 314.935.4510 | buder.wustl.edu



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### VENDOR APPLICATION & CONTRACT 30<sup>th</sup> ANNUAL WASHINGTON UNIVERSITY POW WOW

Please return all completed forms with sample pictures and descriptions of your vendor items by March 1, 2021. Vendors who are approved will be notified by e-mail or phone one week after the application deadline or sooner. Vendor information that will be shared through social media platforms used by the Washington University Pow Wow will be requested in the approval email.

Applicant Name/Vendor Name:
Contact Person:
Mailing Address:
Telephone Number: ()
E-mail Address (if applicable):
Tribal Affiliation:

Signature & Date:

# Applications can be submitted by mail or email to the following addresses by <u>March 1, 2021</u>:

Via Mail: Kathryn M. Buder Center for American Indian Studies Washington University in St. Louis Campus Box 1196 One Brookings Drive St. Louis, MO 63130-4899

Via Email: <u>wustl.pw.vendor@gmail.com</u>

If you have any questions, please call (314) 935-4677. Staff and students are working remotely so response times may be delayed.

# COMMITTEE USE ONLY:

 Date Received by Committee:

 Accepted:

 Yes

 No

Washington University in St.Louis

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### **TERMS & CONDITIONS**

- □ Proof of Tribal affiliation (CDIB, Tribal Citizenship Card) is required.
- □ The Washington University Pow Wow Committee reserves the right of control over all sales of goods. This includes the right to refuse the sale and/or shared information of merchandise that the Washington University Pow Wow Committee deems inappropriate or unacceptable.
- □ Vendor agrees to fully comply with the "Indian Arts and Crafts Act of 1990" including the following statement: "The Indian Arts and Crafts Act of 1990 (P.L. 101-644) is a truth-in-advertising law that prohibits misrepresentation in marketing of Indian arts and crafts products within the United States. It is illegal to offer or display for sale, or sell any art or craft product in a manner that falsely suggests it is Indian produced, an Indian product, or the product of a particular Indian or Indian Tribe or Indian arts and crafts organization, resident within the United States." Failure to do this will result in removal from Pow Wow.
- □ Only authentic Indian Arts and Crafts are permitted to be sold during the Virtual Pow Wow. To continue in the preservation of our American Indian heritage, the Buder Center for American Indian Studies requires that vendors not sell rubber tomahawks, bows & arrows, roach clips, whips, or headdresses not made by Native Americans or any "country crafts". Cosmetics, novelties, toys, dash covers, pagers, etc., are not allowed to be sold. **Items mass-produced in factories overseas or otherwise will be prohibited.** Exceptions will be considered on a case-by-case basis for the sale of arts and craft supplies, such as beads, ribbon, buckskin, etc.
- □ Vendor must be available throughout the event to respond to social media/online questions regarding their own products.
- □ Vendor is responsible for submitting a completed application, and if approved vendor will submit digital media (website link, photos, vendor information, etc.) that will shared during the virtual event on social media platforms.
- □ Vendor agrees to indemnify, defend, and hold harmless from any liability that arises as a result of vendor's participation in the virtual event.

#### I, the undersigned, agree to abide by the Terms and Conditions stated above.

Vendor's Name (Printed)

Vendor's Signature, Date



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